



UNITED STATES GOVERNMENT
NATIONAL LABOR RELATIONS BOARD

REGION 27
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October 27, 2014

JOSE PINEDA, DEPARTMENT HEAD
CULINARY WORKERS UNION
LOCAL 226 AFFILIATED WITH UNITE HERE
1630 S COMMERCE ST
LAS VEGAS, NV 89102-2700

Re: Trump Ruffin Commercial LLC
Case 27-CA-133830

Dear Mr. Pineda:

We have docketed the first amended charge that you filed in this case.

Investigator: This charge is being investigated by Field Examiner STEPHANIE SCAFFIDI whose telephone number is (303)844-6664. If the agent is not available, you may contact Deputy Regional Attorney LETICIA PENA whose telephone number is (303)844-6629.

Presentation of Your Evidence: As the party who filed the charge in this case, it is your responsibility to meet with the Board agent to provide a sworn affidavit, or provide other witnesses to provide sworn affidavits, and to provide relevant documents within your possession. If you have additional evidence regarding the allegations in the first amended charge and you have not yet scheduled a date and time for the Board agent to obtain that evidence, please contact the Board agent to arrange to present that evidence. If you fail to cooperate in promptly presenting your evidence, your charge may be dismissed.

Procedures: Your right to representation, the means of presenting evidence, and a description of our procedures, including how to submit documents, was described in the letter sent to you with the original charge in this matter. If you have any questions, please contact the Board agent.

Very truly yours,

WANDA PATE JONES
Regional Director